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RARY OF PRINCE

THE

Voice or Merody?

A CHOICE COLLECTION

OF

Hymn Tunes,

FOR CHOIRS, PRAYER-MEETINGS, CONGREGATIONS, AND FAMILY USE.

BY

J. M. ARMSTRONG.

"For the Lord shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her deserts like the garden of the Lord; joy and gladness shall be found therein, thanksgiving, and THE VOICE OF MELODY."—Isaiah li. 3.

PHILADELPHIA:

PUBLISHED BY LEE & WALKER.

J. B. LIPPINCOTT & CO.

1860.

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PREFACE.

In adding, to the number of church-music books already published, a new claimant for popular favor, a few words of explanation may not be out of place.

Although many collections of sacred music have been recently issued, in but few instances has the convenience of the purchaser been consulted. Ordinarily, the volumes are too large to be conveniently carried from place to place, and generally contain much matter that is seldom of any practical use. Let the reader ask any one who is a member of a choir or is in the habit of using some particular collection, and he will find him familiar with perhaps one-tenth of the tunes in the book. A few new airs in each collection may command attention and secure popular regard, but the universal taste will be found to fix on the same old favorites. The remainder might almost as well be so much blank paper. The present work, it is believed, is not liable to this objection. With a few exceptions, the airs it contains are such as have proved themselves well adapted for use in devotional singing. The public must decide on the merits of the rest.

While not claiming much originality in performing his work, the editor must assume the merit of having, in many cases, restored the compositions to the state in which they came from the pens of

their authors. Those who desire to hear every author speak for himself will, he believes, thank him for this. The same rule has been adopted with regard to the stanzas accompanying the airs. No practice is more reprehensible than that of altering the words of a sterling old hymn to suit the whim of an editor,—the author of a hymn alone having the right to alter it. In this work, therefore, the endeavor has been to give the stanzas in their original state,—it may be, however, with partial success.

A valuable feature of the book is its portability. During the Revival Season of 1858–59, many must have felt the need of a tune-book containing all the music requisite in prayer-meeting singing, and yet small in bulk. Such a want it is hoped this volume will supply. The fine quality of the paper, and the extraordinary beauty and legibility of the type, will certainly enhance its value as a pocket-companion.

The thanks of the editor are due to Dr. Lowell Mason, Mr. W. B. Bradbury, Mr. Horace Waters, and Firth, Pond & Co. for the privilege of using several copyrighted airs, and to others for original contributions. With this acknowledgment, the editor submits The Voice of Melody to the public.

J. M. A.

VOICE OF MELODY.



Arietta. L. M.

Arr. V. C. TAYLOR.

our



Come, gra · cious Spi · rit, heaven · ly Dove, With light and com · fort from a · bove; } Be

and com - fort from









2 So when the Christian pilgrim views By faith his mansion in the skies, The sight his fainting strength renews, And wings his speed to reach the skies.

7



2 If aught should tempt my soul to stray From heavenly virtue's narrow way, To fly the good I would pursue, Or do the sin I would not do; Still He who felt temptation's power Shall guard me in that dangerous hour.









Where seraphs bow and bend the knee, Oh, that's the land, the land for me!







And, with united heart and voice, Devote these sacred hours to thee.



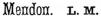


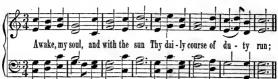




2 Oh, glorious hour!—oh, blest abode! I shall be near and like my God, And flesh and sin no more control The sacred pleasures of the soul.



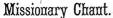


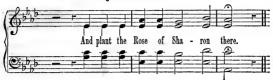




- 2 Wake, and lift up thyself, my heart, And with the angels bear thy part, Who all night long unwearied sing, "Glory to thee, eternal King."
- 3 Glory to thee, who safe hast kept, And hast refresh'd me while I slept; Grant, Lord, when I from death shall wake, I may of endless life partake.









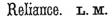




2 Let thrones, and powers, and kingdoms, be Obedient, mighty God, to thee; And over land, and stream, and main, Now wave the sceptre of thy reign.





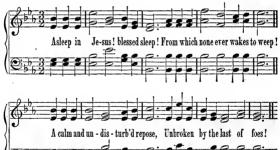


I. B. WOODBURY.





W. B. BRADBURY.



- 2 Asleep in Jesus! oh, how sweet
 To be for such a slumber meet!
 With holy confidence to sing
 That death hath lost its venom'd sting!
- 3 Asleep in Jesus! peaceful rest!
 Whose waking is supremely blest;
 No fear, no woe, shall dim that hour,
 That manifests the Saviour's power.

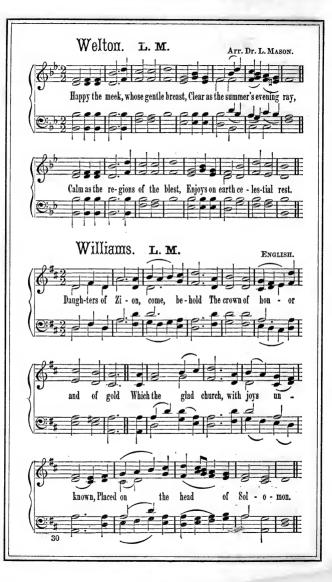
























2 "I'll go to Jesus, though my sin Hath like a mountain rose;
I'll seek his courts, and enter in,
Whatever may oppose."



















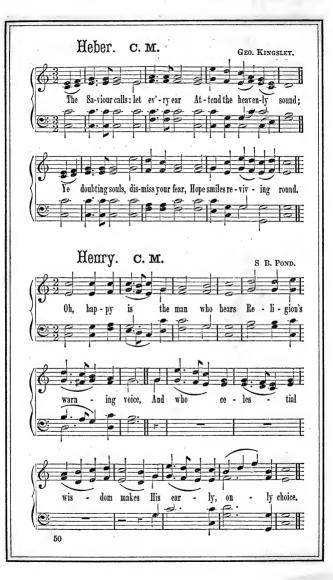




2 "Give me a calm, a thankful heart, From every murmur free; The blessings of thy grace impart, And make me live to thee."







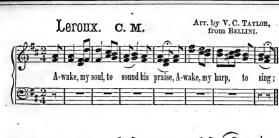








2 Where is the blessedness I knew When first I saw the Lord? Where is the soul-refreshing view Of Jesus and his word?







L. THOMPSON.





2 Up to the hills, where Christ is gone To plead for all his saints, Presenting, at his Father's throne, Our songs and our complaints-

55









Meriden. c. m.







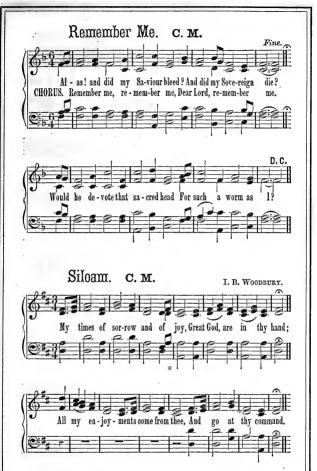
2 Sun, moon, and stars thy love declare
 In every golden ray;
 Love draws the curtains of the night,
 And love brings back the day.

59









2 O Lord, shouldst thou withhold them all, Yet would I not repine: Before they were by me possess'd, They were entirely thine.











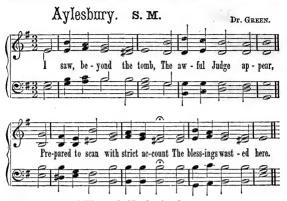
- 3 Bright fields, beyond the swelling flood,
 Stand dress'd in living green;
 So to the Jews fair Canaan stood,
 While Jordan roll'd between.
- 4 But timerous mortals start, and shrink To cross the narrow sea, And linger, trembling, on the brink, And fear to launch away.











2 His wrath, like flaming fire, In hell forever burns; And from that hopeless world of woo No fugitive returns.

3 Ye sinners, fear the Lord While yet 'tis call'd to-day: Soon will the awful voice of death Command your souls away.





- 2 Oh, bless the Lord, my soul! Nor let his mercies lie Forgotten in unthankfulness And without praises die.
- 3 'Tis he forgives thy sins,'Tis he relieves thy pain,'Tis he who heals thy sicknessesAnd makes thee young again.







- They, the true-nearted, came:
 Not with the roll of the stirring drums,
 And the trumpet that sings of fame;
 Not as the flying come,
 In silence and in fear;—
 They shook the depths of the desert gloom
 With their hymns of lofty cheer.
- 3 Amidst the storm they sang,
 And the stars heard, and the sea!
 And the sounding atsles of the dim woods rang
 To the authem of the free.
 The ocean eagle soar'd
 From his nest by the white waves' foam,
 And the rocking pines of the forest roar'd,—
 This was their welcome home!
- 4 What sought they thus afar?
 Bright jewels of the mine?
 The wealth of seas, the spoils of war?—
 They sought a faith's pure shrine!
 Ay, call it holy ground,
 The soil where first they trod!

They have left unstain'd what there they found,— Freedom to worship God.

















2 But, where the gospel comes,
It spreads diviner light;
It calls dead sinners from their tombs
And gives the blind their sight.



2 Here in the body pent, Absent from him I roam, Yet nightly pitch my moving tent A day's march nearer home,



2 That so thy wondrous way May through the world be known; While distant lands their homage pay, And thy salvation own.





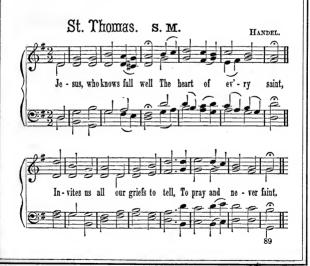
2 My gracious God! how plain Are thy directions given!Oh, may I never read in vain, But find the path to heaven.

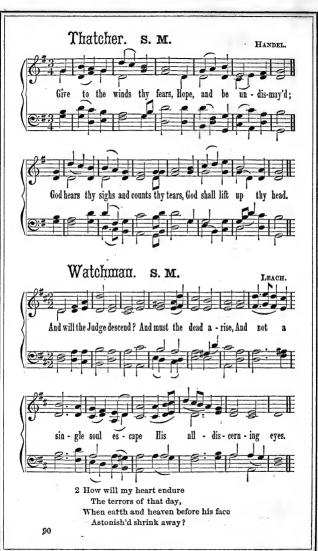


2 I saw the wicked rise,
And felt my heart repine,
While haughty fools, with scornful eyes,
In robes of honor shine.



2 The King himself comes near, And feasts his saints to-day; Here we may sit, and see him here, And love, and praise, and pray.









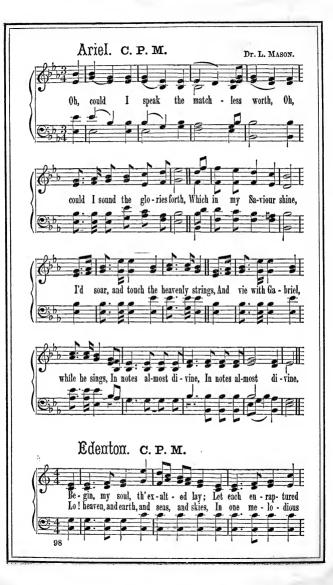


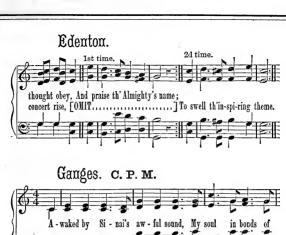


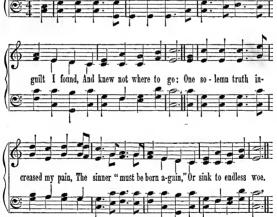












2 I heard the law its thunders roll, While guilt lay heavy on my soul,— A vast, oppressive load: All creature-aid I saw was vain: The sinner "must be born again," Or drink the wrath of God.





















































2 Listen to the wondrous story Which they chant in hymns of joy:— "Glory in the highest, glory— Glory be to God on high!"

125





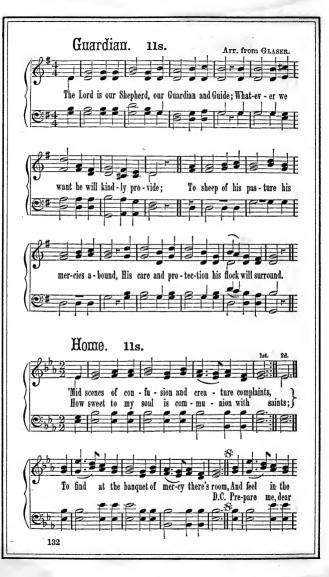


2 Not to ease and aimless quiet Doth the inward answer tend; But to works of love and duty, As our being's end.
Earnest toil, and strong endeavor Of a spirit which within
Wrestles with familiar evil And besetting sin.





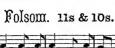




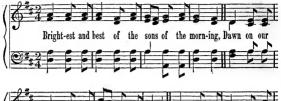


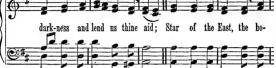




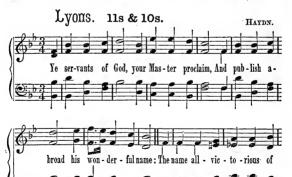


MOZART.









136









2 Ye saints, who stand nearer than they, And cast your bright crowns at his feet, His grace and his glory display, And all his rich mercy repeat: He snatch'd you from hell and the grave, He ransom'd from death and despair, For you he was mighty to save, Almighty to bring you safe there.



And be thy feast to us the token That by thy grace our souls are fed.

Happy Voices. 8s, 8s, & 6s.





2 Wildly the storm sweeps us on as it roars, We're homeward bound; Look! yonder lie the bright heavenly shores, We're homeward bound; Steady, O pilot! stand firm at the wheel, Steady! we soon shall outweather the gale, Oh, how we fly 'neath the loud-creaking sail! We're homeward bound.

3 We'll tell the world, as we journey along,
We're homeward bound;
Try to persuade them to enter our throng,
We're homeward bound;
Come, trembling sinner, forlorn and oppress'd,
Join in our number, oh, come, and be blest;
Journey with us to the mansions of rest,
We're homeward bound.

4 Into the harbor of heaven now we glide,
We're home at last;
Softly we drift on its bright silver tide,
We're home at last;
Glory to God! all our dangers are o'er;
We stand secure on the glorified shore,
Glory to God! we will shout evermore,
We're home at last.

* From the "Sabbath-School Bell," by permission of H. Waters.



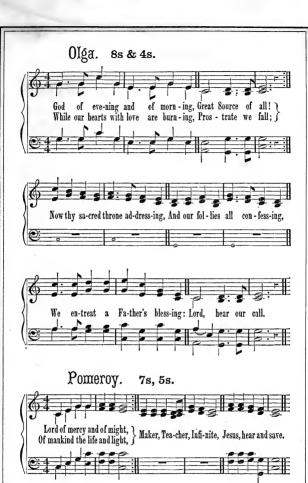


3 I hope to meet you in the promised land; At Jesus' feet, a joyous band, We'll praise him in the promised land. We'll away to the promised land; At Jesus' feet, a joyous band, We'll praise him in the promised land.





- 2 No night shall be in heaven! no dreadful hour Of mental darkness, or the tempter's power; Across those skies no envious cloud shall roll, To dim the sunlight of the raptured soul. No night shall be in heaven.
- 3 No night shall be in heaven. Forbid to sleep, These eyes no more their mournful vigils keep; Their fountains dried, their tears all wiped away, They gaze undazzled on eternal day. No night shall be in heaven.
- 4 No night shall be in heaven,—no sorrow's reign,
 No secret anguish, no corporeal pain;
 No shivering limbs, no burning fever, there;
 No soul's eclipse, no winter of despair.
 No night shall be in heaven.



2 Strong Creator, Saviour mild, Humbled to a little child, Captive, beaten, bound, reviled,— Jesus, hear and save.







- 2 Millions now are safely landed Over on the golden shore; Millions more are on their journey, Yet there's room for millions more. All the storms, &c.
- 3 Come on board, and "ship" for glory, Be in haste—make up your mind! For our vessel's weighing anchor; You will soon be left behind. All the storms, &c.
- 4 You have kindred over yonder, On that bright and happy shore; By-and-by we'll swell the number; When the toils of life are o'er. All the storms, &c.
- 5 Spread your sails, while heavenly breezes Gently waft our vessel on; All on board are sweetly singing; Free salvation is the song. All the storms, &c.
- 6 When we all are safely anchor'd Over on the shining shore, We will walk about the city, And will sing for ever more. All the storms, &c.







2 I seek not earthly glory, nor mingle with the gay; I covet not this world's gilded store:

There are voices now calling from the bright realms of day, Oh, sorrow shall come again no more! 'Tis a song, &c.

3 Though here I'm sad and drooping, and weep my life away, With a lone heart still clinging to the shore,

Yet I hear happy voices which ever seem to say, Oh, sorrow shall come again no more! 'Tis a song, &c.

4 'Tis a note that is wafted across the troubled wave; 'Tis a song that I've heard upon the shore;

'Tis a sweet-thrilling murmur around the Christian's grave: Oh, sorrow shall come again no more. 'Tis a song, &c.

5 'Tis the loud-pealing anthem,-the victor's holy song, Where the strife and the conflict are o'er; Which the saved ones forever, in joyous notes, prolong, Oh, sorrow shall come again no more. 'Tis a song, &c.





2 When shall love freely flow, Pure as life's river? When shall sweet friendship glow Changeless forever? Where joys celestial thrill, Where bliss each heart shall fill, And fears of parting chill, Never, no, never.





3 There is, there is, in thy holy word,
 Thy word which can ne'er depart,
 There is a promise of mercy stored,
 For the lowly and meek at heart.
 "My yoke is easy, my burden light;
 Then come unto me for rest;"

These, these are the words of promise stored
 For the wounded and weary breast.



The Lord is my Shepherd.



The Lord is my shepherd;

I | shall not | want.

He maketh me to lie down in green pastures;

He leadeth me beside the still | wa- - | ters.

He restoreth my soul; he leadeth me

In the paths of righteousness for his | name's- | sake.

Yea, though I walk through the valley of the shadow of death.

I will fear no evil: for thou art with me;

Thy rod and thy staff, they | p comfort | me.

Thou preparest a table before me in the presence of mine enemies, Thou anointest my head with oil; | my | cup..runneth | over.

Surely goodness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord for- | ev- - | er. | A- | men.

Father, I know.



Father, I know thy ways are just, Al- | though to me un- |known. | Oh, grant me grace thy love to trust, And cry, | "Thy will be | done." (If thou shouldst hedge with thorns my path, Should | wealth and friends be- | gone, | Still, with a firm and lively faith, I'll cry, | "Thy will be | done."

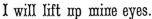
 $\int Although thy steps I cannot trace, Thy sovereign right I'll <math display="inline">\mid$ own ; \parallel And, as instructed by thy grace, I'll cry, | "Thy will be | done."

'Tis sweet thus passively to lie Be- | fore thy gracious | throne, Concerning every thing to cry, "My Father's | will be | done."

I will Arise.

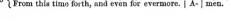


- 1 I will arise, and go unto my Father, and will . . | say unto | him, |
- 2 Father, I have sinned against heav'n and be- | fore | thee. |
- 3 And am no more worthy to be called ... | thy | son. | A .. | men. 156





- { I will lift up mine eyes unto the hills, From whence | cometh . . my | help.
 - (My help cometh from the Lord,
- Which made | heaven . . and | earth.
- He will not suffer thy foot to be moved.
- He that keepeth thee | will not | slumber.
- Behold, he that keepeth Israel Shall neither | slumber . . nor | sleep.
- 5 { The Lord is thy keeper; The sun is thy shade upon thy | right | hand.
- 6 { The sun shall not smite thee by day, Nor the | p moon by | night.
- The Lord shall preserve thee from all evil: He shall pre- | serve thy | soul.
- 8 {The Lord shall preserve thy going out, and thy coming in, From this time forth, and even for evermore. | A- | men.





2 As it was in the beginning, | is | now, | and ever | shall be, | world without end. A - | men. |

^{*} This chant is adapted to the BENEDICTUS.

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